



League of Volunteers

*Serving Children – The Needy – Seniors
in Fremont – Union City – Newark
through your support*

FREDERIC JUENEMAN NEWARK ARTS COUNCIL MUSIC SCHOLARSHIP ONE \$500 SCHOLARSHIP

1. Must be 12th grade student attending a Fremont, Newark or Union City High School.
2. Must have taken at least one class on campus or private lessons in instrumental or vocal area.
3. Must have performed in two or more recitals in school or public setting.
4. Performance of original music or scores are eligible and encouraged.
5. Need at least one recommendation from private or school music instructor.
6. Must prepare and perform 2 selections each to be a minimum of 3 minutes and a maximum of a 5 minutes related to instrumental or vocal music area in which you are competing at an audition, Each piece must be with the same instrument (no mixing of vocal/instrumental or two difference instruments). The two selections must offer different musical styles or period (ie: classical, modern, baroque, contemporary, jazz).
Notification will be sent by mail to each applicant.
7. Must audition on the date fixed for judging – Saturday May 4, 2019 at 10:00 am.
No make up date will be arranged.

SCHOLARSHIP APPLICATION DEADLINE – APRIL 20, 2020
(note – normally 4th Tues in April)

Announcement of Winner:

- a. Winner will be notified by a member of the Arts Council or LOV Staff.
- b. Money will be given to student upon proof of registration in college to be handled either by their career center or with the college .

Board revised/adopted 2/12/02

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FREDERIC JUENEMAN NEWARK ARTS COUNCIL MUSIC SCHOLARSHIP APPLICATION FORM

NAME _____ PHONE # _____

ADDRESS _____ CITY _____ ZIP _____

HIGH SCHOOL _____ GRADE _____ INSTRUMENT _____

PLEASE LIST MUSIC CLASSES TAKEN - OR NAME and ADDRESS OF YOUR
PRIVATE MUSIC TEACHER: _____

Name of 2 or 4 year college you plan to attend _____
Intended major _____ GPA _____

List honors, achievements, awards you have received related to music:

LIST YOUR PUBLIC and/or SCHOOL PERFORMANCES/RECITALS: _____

PLEASE GIVE A SHORT DESCRIPTION OF YOUR TWO 3- 5 MINUTE
PRESENTATIONS TO BE GIVEN AT THE AUDITION – WHICH WILL BE
May 2, 2020 at 10:00 am . LOCATION AT THE HOME OF ONE OF THE ARTS
COUNCIL MEMBERS TO BE CONFIRMED BY MAIL:

PLEASE INCLUDE A RECOMMENDATION FROM A PRIVATE OR SCHOOL MUSIC
INSTRUCTOR.
DATE _____ SIGNED _____

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