



League of Volunteers

*Serving Children – The Needy – Seniors
in Fremont – Union City – Newark
through your support*

DAN and MARIE ARCHER ART SCHOLARSHIPS

Two (2) scholarships in the amount of \$250 each

- a. One for Photography
- b. One for Painting/Drawing

Criteria:

- a. Must be a 12th grade student attending a high school in Fremont Newark or Union City.
- b. Must have taken at least one class on campus in the following areas:
 - (1) Photography
 - (2) Painting
 - (3) Drawing
- c. Three (3) finished products must be submitted, They are not required to be mounted – matted.
- d. Need at least one recommendation from private or school art or photography teacher
- e. Must be original work -- ideas
- f. Deadline will be the 4th Monday of April by 5 pm.

Selection Process:

- a. Finished products will be submitted with application to The League of Volunteers Community Service Center at the address below.
- b. Once art & photo entries are submitted to the Newark Arts Council - they will remain in the hands of the Council until judged.
- c. Newark Arts Council will judge all work and notify winner & winner's school.
- d. Work not picked up after judging by the end of June of submitted year will become property of The League of Volunteers.

Announcement of Winner:

- a. Winners will be notified by an Arts Council Member or LOV Staff.
- b. Money will be given to the student upon proof of registration in college and will be handled through either their career center or with the college.

Bd. Revised/adopted 2/12/02



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DAN and MARIE ARCHER ART SCHOLARSHIP FINE ART - PHOTOGRAPHY APPLICATION FORM FREMONT – NEWARK – UNION CITY HIGH SCHOOL SENIORS

NAME _____ PHONE # _____

ADDRESS _____ CITY _____ ZIP _____

HIGH SCHOOL _____ GRADE _____

ART/PHOTOGRAPHY CLASSES TAKEN:: _____

Name of 2 or 4 year college you plan to attend _____

Intended major _____ GPA _____

List honors, achievements, awards you have received related to art or
photography:

PLEASE GIVE A SHORT DESCRIPTION OF YOUR WORKS SUBMITTED :

DATE _____ SIGNED _____

Board revised/adopted 5/11/99

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